PRESS ADVERTISEMENT

The Department of Social Justice and Empowerment, Government of India invites nominations for conferment of "Vayoshreshtha Samman (National Award)", 2019 for eminent senior citizens and institutions involved in rendering distinguished service for the cause of elderly persons, especially indigent senior citizens, under the following categories:-

| S.No. | Category | Description/ Eligibility | Nature of Awards |
|-------|---|--|--|
| INST | TUTIONAL CATEGO | DRY | 10 |
| 1. | Best Institution for Research in the field of Ageing | For institutions with a record of outstanding work in research and dissemination of knowledge in the field of ageing. | (a) Citation; (b) Memento; (c) Cash award of five lakh Rupees. |
| 2. | Best Institution for providing services to Senior Citizens and Awareness Generation | For institutions with a record of providing services to the elderly, especially indigent senior citizens. | (a) Citation; (b) Memento; (c) Cash award of five lakh Rupees. |
| 3. | Best District Panchayat in providing services and facilities to Senior Citizens | To the district Panchayats, which have done outstanding work for senior citizens. | (a) Citation; (b) Memento; (c) Cash award of ten lakh Rupees. |
| 4. | Best Urban Local Body in providing services and facilities to Senior Citizens | To municipal bodies, which have done outstanding work for senior citizens. | (a) Citation; (b) Memento; (c) Cash award of te lakh Rupees. |
| 5. | Best State in implementing the Maintenance and Welfare of Parents and Senior Citizens Act, 2007, and providing services and facilities to Senior Citizens | To the State or Union Territory which has taken a lead in implementing various provisions of the Act and has highest percentage of settlement of claims of maintenance or best security programme for elderly. | (a) Citation;(b) Memento. |
| 6. | Best Private Sector Organisation in promoting the wellbeing and welfare of Senior Citizens | Corporate Houses, addressing the problems of elderly either by providing them gainful employment, or utilising their skills and experience to the benefit of the society or creating infrastructure in geriatric medical care or any other similar step for the benefit of senior citizens as a community. The activities taken for benefit of senior citizens should be away from the mainline | (a) Citation; (b) Memento. |

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|------|--------------------|--|-----------------------|
| 7. | Best Public Sector | Public Sector Undertakings | (a) Citation; |
| | Organisation in | undertaking service to the | (b) Memento. |
| | promoting the | community through activities | |
| | wellbeing and | under corporate social | |
| 9 | welfare of Senior | responsibility and also through | |
| | Citizens | programmes for retired employees. | |
| INDI | VIDUAL CATEGORY | P | |
| 8. | Centenarian | For renowned individuals who | (a) Citation; |
| 0. | Contonarian | are above ninety years and are | (b) Memento; |
| | | still physically active, | (c) Cash award of two |
| | Ð | independent and contributing to | lakh and fifty |
| | | the society. | thousand Rupees. |
| 0 | Iconic Mother | For women senior citizens who | (a) Citation; |
| 9. | TCOILIC IVIOUICI | in the face of great odds, brought | (b) Memento; |
| | | up their children and supported | (c) Cash award of two |
| | | them in being high achievers in | lakh and fifty |
| | | the field of their choice. | thousand Rupees. |
| 10 | Lifetime | To senior citizens, preferably | (a) Citation; |
| 10. | | above seventy years, who have | (b) Memento; |
| | Achievement | worked in the field of ageing and | (c) Cash award of two |
| | | made significant contribution in | lakh and fifty |
| | | the field. | thousand Rupees. |
| 11 | Our stiens Art | For winners of | (a) Citation; |
| 11. | Creative Art | National/international acclaim | (b) Memento; |
| | 22 E | for their contribution to | (c) Cash award of two |
| | | literature, theatre, cinema, music, | lakh and fift |
| | | dance, painting, sculpture, | thousand Rupees. |
| | | | |
| | | photography, etc. and who continue to be active in their field | |
| | | | |
| | 1 | well into their old age. To senior citizens who have won | (a) Citation; |
| 12. | Sports and | international acclaim and who | (b) Memento; |
| | Adventure (one | continue to contribute in the field | (c) Cash award of tw |
| | each for Male and | of sports and adventure. | lakh and fift |
| | Female) | of sports and adventure. | thousand Rupees. |
| | | To senior citizens who have | (a) Citation; |
| 13. | Courage & Bravery | | (b) Memento; |
| | (one each for Male | displayed extra ordinary courage | (c) Cash award of tw |
| | and Female) | in the face of grave danger. | lakh and fift |
| | | | thousand Rupees. |
| | | | unousand reapoos. |

2. The following agencies or individuals are eligible to make nominations of suitable persons/institutions for the Awards:-

(a) The Ministries or Departments of the Government of India and their autonomous organisations.

(b) The State Governments or Union Territory Administrations.

- (c) Past recipients of Padma Awards, Vayoshreshtha Samman and other National Awards in both individual and institutional categories.
 - (d) Members of the National Council of Senior Citizens (NCSrC) constituted by the Ministry of Social Justice and Empowerment.
 - (e) Renowned Apex Chambers like Federation of Indian Chambers of Commerce and Industry (FICCI), Confederation of Indian Industry (CII), Associated Chamber of Commerce and Industry (ASSOCHAM), National Association of Software and Service Companies (NASSCOM), PHD Chamber of Commerce and Industry (PHDCCI) etc.
 - (f) Any other category of persons or institutions authorized by the Ministry from time to time.

3. Detailed eligibility criteria, proforma for nomination for the Awards and the procedure for nomination etc., are available on the website of the Department of Social Justice and Empowerment as indicated below:

http://socialjustice.nic.in.

4. Nominations in the prescribed proforma complete in all respects with the requisite supporting documents of the nominee, photograph and bio-data of the nominee (in the case of individual category), may be sent to the following address:

Sh. Surendra Singh Joint Secretary (Social Defence) Department of Social Justice and Empowerment Ministry of Social Justice and Empowerment Room No. 616, A-Wing, Shastri Bhawan Dr. Rajendra Prasad Road New Delhi -110001.

5. The last date for receipt of nominations is **31st May**, **2019**. Self nominations and applications from individuals or institutions not recommended by the prescribed agencies/individuals shall not be entertained and shall be liable to be summarily rejected.

6. This issues with the approval of Secretary (Social Justice & Empowerment).

(S.S. Kumar) Dy. Secretary to the Government of India Tel: 011-23388837

동네는 사람이 아파 문화 문화에 가지 않는 것이 같아.

FORMAT FOR RECOMMENDING INSTITUTIONAL AWARDS (TO BE FILLED IN BLOCK LETTERS IN ENGLISH/ HINDI ONLY)

| S.No. | . Information required | | |
|-------|---|---|--|
| 1, | Full Name and Complete Address. of the organization or Individual | | |
| 2. | Date of Birth/ Age as on 1 st July 2019 in case of individual and Date of establishment in case of Institution. (attach documentary proof) | | |
| 3. | Whether operating in own premises or in rented premises | | |
| 4. | Other Communication devices:(i) Landline Phone no.(ii) Mobile No.(iii) Fax no.(iv) E-mail address: | | |
| 5. | Area of specialization (If possible, please attach Memorandum and Articles of Association containing object and bye-laws) | | |
| 6. | Name of the parent Organization or Registered Body (If possible, please attach certified copy of the certificate of registration) | | |
| 7. | The details of Managing Committee and qualification of their members | | |
| 8. | Whether the NGO is working at (a) Regional Level (b) State Level (c) National Level (d) International Level | | |
| 9. | Total staff strength of the NGO | | |
| 10. | If possible, please attach the annual reports for the last three years: | - | |
| 11. | Special or Outstanding achievements during last five years in the field of ageing and related issues: | | |
| 12. | Details of Awards or honors received, if any (attach citations) | | |
| 13. | Justification for the award | ••••••••••••••••••••••••••••••••••••••• | |

ANNEXURE II

FORMAT FOR RECOMMENDING INDIDUALS FOR NATIONAL AWARD (TO BE FILLED IN BLOCK LETTERS IN ENGLISH/ HINDI ONLY)

| S.No. | Information required | |
|-------|--|----|
| 1. | Full name and complete address | |
| 2. | Date of Birth/ Age as on 1 st July 2019 (attach documentary proof) | а. |
| 3. | Other means of Communication (A) Landline Phone no. (B) Mobile No. (C) Fax no. (D) E-mail address: | |
| 4. | Academic Qualifications | |
| 5. | Subject of study or research | |
| 6. | Area of specialization | |
| 7. | Details of Professional experience (Area and number of years in chronological order) | |
| 8. | Please specify details of notable work during the last three years in the field | |
| 9. | Details of Awards or honors received if any (attach citations) | |
| ιο. | Justification for the award. | |